



## **Military Home Loans**

409 Camino Del Rio S, Suite 106

San Diego, CA 92108

Office: 619-422-5900 | Fax: 619-422-5999

E-mail: [Info@mil-loans.com](mailto:Info@mil-loans.com)

## **Requested Documentation**

### **INCOME:**

- LES/Paystubs covering the last 30 days
- W2s/ 1099s- for 2015 & 2016
- Proof of additional income- e.g. Social Security/Disability/Pension Award Letter
- **If** you are self-employed, make over 25% of your income from bonus/commission, collect retirement income, or have rental properties, **then** please send in your 2015 & 2016 complete Federal Tax Returns (we don't need state)

### **ASSETS:**

- 1 month of Bank statements (include all pages even if they are blank)
- 1 month or 1 quarter Investment statements (IRA, TSP, 401(k), etc)

### **OTHER DOCUMENTATION:**

- DD214 ("Member 4" copy)—if prior military (Points sheet if Reservist)
- Divorce Decrees (if applicable)
- Bankruptcy paperwork (if within the past 7 years)
- Borrower Signature Authorization Form—see below
- 2-year Residential history—see below
- 2-year Employment history—see below

### **IF YOU CURRENTLY OWN PROPERTY:**

- Current mortgage statement(s)
- Homeowner's insurance statement(s)
- Property tax statement(s)
- HOA statement(s) (if applicable)
- Current Lease(s) (if applicable)

**Please scan/email all items to [info@mil-loans.com](mailto:info@mil-loans.com)**

Or

**Fax to 619-422-5999 Attn: Needs List**

Or

**Drop off at 409 Camino Del Rio South, Suite 106, San Diego, CA 92108**

**(8:00AM- 5:00PM- Monday-Friday)**

# Borrower Signature Authorization

Privacy Act Notice: This information is to be used by the agency collecting it or its assignees in determining whether you qualify as a prospective mortgagor under its program. It will not be disclosed outside the agency except as required or permitted by law. You do not have to provide this information, but if you do not your application for approval as a prospective mortgagor or borrower may be delayed or rejected. The information requested in this form is authorized by Title 38, USC, Chapter 37 (if VA); by 12 USC, Section 1701 et. seq. (if HUD/FHA); by 42 USC, Section 1452b (if HUD/CPD); and Title 42 USC, 1471 et. seq., or 7 USC, 1921 et. seq. (if USDA/FmHA).

## Part 1 - General Information

1. Borrower  [Redacted]		2. Name and Address of Lender/Broker  Military Home Loans dba American Pacific Mortgage 409 Camino Del Rio South, Suite 106 San Diego, CA 92108 Tel: (619) 422-5900 Fax: (619) 422-5999	
2. Co-Borrower  [Redacted]			
3. Date  [Redacted]	4. Loan Number TBD		

## Part 11 - Borrower Authorization

I hereby authorize the Lender/Broker to verify my past and present employment earnings records, bank accounts, stock holdings, and any other asset balances that are needed to process my mortgage loan application. I further authorize the Lender/Broker to order a consumer credit report and verify other credit information, including past and present mortgage and landlord references. It is understood that a copy of this form will also serve as authorization.

The information the Lender/Broker obtains is only to be used in the processing of my application for a mortgage loan.

**\*\*If you're married and doing a VA or FHA loan, please have your spouse fill out the co-borrower information even if they aren't going to be on the loan\*\***

[Redacted] SSN: [Redacted] DOB: [Redacted] [Redacted]  
Borrower signature Date

[Redacted] SSN: [Redacted] DOB: [Redacted] [Redacted]  
Co-Borrower signature Date

Current Address: [Redacted]

If not at address for 2 years, please list previous address below

Previous Add (if app): [Redacted]

# 2 Year Employment History

## Borrower:

Current Employer Name: \_\_\_\_\_

Employer's complete street address (required even if active duty military)

\_\_\_\_\_

Start Date: \_\_\_\_\_ Yrs. in this line of work: \_\_\_\_\_

End Date: \_\_\_\_\_

Your title: \_\_\_\_\_ Employer Phone Number: \_\_\_\_\_

Supervisor/HR person to contact to verify employment:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Direct Phone: \_\_\_\_\_

## Previous or Other Employment:

Previous or Other Employer Name: \_\_\_\_\_

Employer's complete street address (required even if active duty military)

\_\_\_\_\_

Start Date: \_\_\_\_\_ Yrs. in this line of work: \_\_\_\_\_

End Date: \_\_\_\_\_

Your title: \_\_\_\_\_ Employer Phone Number: \_\_\_\_\_

Supervisor/HR person to contact to verify employment:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Direct Phone: \_\_\_\_\_

**\*\*Please list 2 years of employment history. We will verify employment once you are in contract and again before your loan closes. This process takes only a few minutes and will not inconvenience your employer.**

# 2 Year Employment History

## Co-Borrower:

Current Employer Name: \_\_\_\_\_

Employer's complete street address (required even if active duty military)

\_\_\_\_\_

Start Date: \_\_\_\_\_ Yrs. in this line of work: \_\_\_\_\_

End Date: \_\_\_\_\_

Your title: \_\_\_\_\_ Employer Phone Number: \_\_\_\_\_

Supervisor/HR person to contact to verify employment:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Direct Phone: \_\_\_\_\_

## Previous or Other Employment:

Previous or Other Employer Name: \_\_\_\_\_

Employer's complete street address (required even if active duty military)

\_\_\_\_\_

Start Date: \_\_\_\_\_ Yrs. in this line of work: \_\_\_\_\_

End Date: \_\_\_\_\_

Your title: \_\_\_\_\_ Employer Phone Number: \_\_\_\_\_

Supervisor/HR person to contact to verify employment:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Direct Phone: \_\_\_\_\_

**\*\*Please list 2 years of employment history. We will verify employment once you are in contract and again before your loan closes. This process takes only a few minutes and will not inconvenience your employer.**

# 2 Year Residential History

## Current street address (required even if active duty military):

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Date of Move-In: \_\_\_\_\_

Occupancy (own, rent, living rent free): \_\_\_\_\_

Current Rent: \_\_\_\_\_

## Previous Address:

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Date of Move-In: \_\_\_\_\_

Duration of Residence: \_\_\_years \_\_\_months

Occupancy (own, rent, living rent free): \_\_\_\_\_

## Previous Address:

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Date of Move-In: \_\_\_\_\_

Duration of Residence: \_\_\_years \_\_\_months

Occupancy (own, rent, living rent free): \_\_\_\_\_